## केन्द्रीय विद्यालय Kendriya Vidyalaya

## प्रवेश के लिए प्रार्थनापत्र APPLICATION FOR ADMISSION

| N.  | 1 11° Sr.No                              | ********           |                              |                     |  |        |
|-----|--|--------------------|------------------------------|---------------------|--|--------|
| 1.  | पिधार्था की पूरा नाम Name - (            |                    |                              |                     |  |        |
| 2.  | र गर्माताथ (अक                           | ों में)            |                              |                     |  |        |
|     | Date of Birth (in figures)               |                    | •                            |                     |  |        |
| 3.  |  |                    |                              |                     |  |        |
|     | as on 1st April of the                   | e Year)            | V                            | Month               | Days   | 5      |
| 4.  | " X' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |                    | rear                         |                     |  |        |
| 5.  | माता—पिता का ब्यौरा :                    | भाञा               |                              | ਗਿਗ                 |  |        |
|     | Details of Parents:                      | Mother             |                              | Father              |  |        |
|     | (i) पूरा नाम Full Name                   |                    |                              |                     |  |        |
|     | (11) व्यवसाय Occupation                  | •••••              |                              |                     |  |        |
|     | (iii) कार्यालय का नाम, पूरा पत           | ा व दूरभाष संख्य   | T                            |                     |  |        |
|     | Name of office and fu                    | ll address with    | h tel. No                    |                     |  |        |
|     | (iv) पूर्ण आवासीय पता व दूरभा            | ष संख्या           |                              | •                   |  | , - *  |
|     | Full residential addres                  | s with Tel. No     | <br>D                        |                     |  |        |
|     | (v) मूल वेतन सम्बद्ध वर्ष की 1           | अप्रैल को          |                              | •                   |  |        |
|     | Basic pay as on 1st Ap                   |                    | r                            |                     |  |        |
|     | (vi) प्रसंगाधीन वर्ष के 31 मार्च         | तक पिछले           |                              | e service (service) |  |        |
|     | 7 वर्षों में हुए स्थानान्तरणों           | की संख्या          |                              |                     |  |        |
|     | No. of transfers during                  | g last 7 years.    | •••••                        |                     | •••••  |        |
|     | (vii) माता-पिता की श्रेणी Cate           | gory of paren      | t g                          | Seen to extra de to | n a 4 m  |        |
| 6.  | स्थानीय अभिभावक का पता (यवि              |                    |                              |                     | 3 · · · ·  |        |
|     | Name & address of local g                | guardian (if an    | y) ' , , , , , , , , , , , , |                     | , (m)  |        |
| 7.  | अन्तिम विद्यालय जहां पढ़ा हो             |                    | •                            |                     | ••   | ,      |
|     | Name & Address of the sc                 |                    |                              |                     |  |        |
| 8.  | क्या यह क्रेन्द्रीय विद्यालय था या       |                    |                              |                     |  |        |
|     | Whether it was a Kendriya                | . Vidyalaya, R     | .ecognised/U                 | nrecognised Schoo   | 1  |        |
| 9.  | विगत परीक्षा परिणाम Result of            | flast examina      | tion                         |                     | •  |        |
|     | अंकों का प्रतिशत Percentage o            | of marks           |                              |                     |  |        |
| 10. | जिस कक्षा में प्रवेश चाहिए Class         | to which adn       | nission is sou               | ight                |  |        |
| 11. | लियं जान वाल प्रस्तावित विषय             |                    |                              |                     |  |        |
|     | Subject proposed to offer                |                    |                              |                     |  |        |
| 12. | क्या स्थानान्तरण प्रमाण-पत्र संल         | ाग्न है ? हां/नहीं |                              |                     |  |        |
|     | Whether the transfer certifi             | cate is attache    | ed ? Yes                     |                     | ., No  |        |
| 13. | स्थानान्तरण प्रमाण-पत्र की संख्य         | ा व तिथि           | i s                          |                     |  |        |
|     | No. & Date of transfer certi             | ificate            |                              |                     | *  |        |
| 14. | मातृ भाषा Mother tongue                  |                    | गृ                           | ह नगर Home Town     |  |        |
| 15. | क्या विद्यार्थी अनुसूचित जाति/जन         | ाजाति से है ?      | ,                            |                     |  |        |
|     | Whether the student belong               |                    | d Caste/Trib                 | e                   | ***************************************  |        |
|     |  |                    |                              | 2.00                | 1  | P.T.O. |
|     |  |                    |                              |                     | the same of the sa |        |

| DECLARATION BY THE PARENTS  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| मैं एतद्द्वारा घोषणा करता/करती हूँ कि मेरे द्वारा दी गई उपर्युक्त सूचना मेरी जानकारी में सत्य है।                       |   |  |  |  |  |  |
| I hereby declare that the above information furnished   | I by me are correct to the best of my knowledge.    |  |  |  |  |  |
| में विद्यालय नियमों से प्रतिबद्ध रहूंगा/रहूंगी। I shall abide   | by the rules of the Vidyalaya.                      |  |  |  |  |  |
| Date Signature of Parents   |   |  |  |  |  |  |
| FOR THE OFFICE USE ONLY   |   |  |  |  |  |  |
| <ol> <li>प्रमाणित किया जाता है कि मैंने आवेदन-पत्र और सम्बद्ध कागजातों की जांच कर ली है।</li> </ol>                     |   |  |  |  |  |  |
| Certified that I have checked the application form and the relevant papers are found in order.                          |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| 'Admission Incharge<br>2. सम्बद्ध कागजातों के निरीक्षणोपरांत एवम् शुल्क प्राप्तापरांत कक्षावर्ग में प्रवेश दे।          |   |  |  |  |  |  |
| 2. त्राच्छ कागजाता क ानराक्षणापरात एवम् शुल्क प्राप्तापरात कक्षा वर्ग म प्रवेश द ।  Please admit to class section after |   |  |  |  |  |  |
| checking the relevant papers and fealise the dues   | S.  |  |  |  |  |  |
| Date  | PRINCIPAL   |  |  |  |  |  |
| दाखिला दिया गया Admitted to Class   | Section   |  |  |  |  |  |
| प्राप्त धन का विवरण<br>Details of amount received :   |   |  |  |  |  |  |
| शुल्क रसीद संख्या   | तिथि निर्गत   |  |  |  |  |  |
| Fee Receipt Noप्रवेश युक्क  | Dated issued  |  |  |  |  |  |
| Admission Fee   | शिक्षा शुल्क  |  |  |  |  |  |
| । छात्र । नाध   | Tuition Feeविज्ञान शुल्क                            |  |  |  |  |  |
| Pupils Fund<br>योग रू॰  | Science Fee   |  |  |  |  |  |
| Total Rs.   |   |  |  |  |  |  |
| कक्षा उपस्थिति पंजिका में नाम दर्ज किया गया।  |   |  |  |  |  |  |
| Name has been entered in the Class Attendance Reg   | gister  |  |  |  |  |  |
|   | <b>61</b> -   |  |  |  |  |  |
| प्रमाणित किया जाता है कि समस्त प्रविष्टियां छात्र पंजिका में<br>अध्यापक के द्वारा प्राप्त किया गया।                     |   |  |  |  |  |  |
| Certified that all the entries have been made in the Sci  | holar's register and the dues have been realised by |  |  |  |  |  |
| Sec.  | and a soul realised by                              |  |  |  |  |  |
| विद्यार्थी की छात्र पंजिका संख्या<br>The S.R. No. of the student is   | खण्ड है।  |  |  |  |  |  |
|   | VOI.  |  |  |  |  |  |
| <i>Dato</i> ,   | Office Incharge                                     |  |  |  |  |  |
| Pote  |   |  |  |  |  |  |
| CHECK LIST OF DOCUMENTS  PRINCIPAL  |   |  |  |  |  |  |
| Fresh   | KV/Army TC  |  |  |  |  |  |
| ADM Form No.:   | Original TC No.:                                    |  |  |  |  |  |
| Date of Birth Certificate :   | Dated :   |  |  |  |  |  |
| Residence Proof:  | Duplicate Copy of TC :                              |  |  |  |  |  |
|   | Movement Order :                                    |  |  |  |  |  |
| Affidavit (if app)  | RO Verification (if any):                           |  |  |  |  |  |
| Affidavit (if any):   |   |  |  |  |  |  |
| Counter signed TC (V onwards):  | Service Certificate :                               |  |  |  |  |  |

| KENDRIYA VIDYALAYA BOUDH   |  |   |            |               |                 |  |
|--|--|---|------------|---------------|-----------------|--|
| VERIFICATION OF DOCUMENTS SUBMITTED DURING ADMISSION FOR SESSION-2021- |  |   |            |               |                 |  |
|  | PART-A   |   |            | S OF THE      |                 |  |
| 1  | Name of The Child (CAPITAL)  |   |            | ,             |                 |  |
| 2  | Class To Which Admission is Sought   |   |            |               |                 |  |
| 3  | ACADEMIC SESSION   |   |            |               |                 |  |
| 4  | APPLICATION SUBMISSION CODE.   |   |            |               |                 |  |
| 5  | SELECTED UNDER CATEGORY  |   |            |               |                 |  |
| 6  | EMAIL ID OF PARENT   |   |            |               |                 |  |
| 7  | WHATSAPP NO. PARENT  |   |            |               |                 |  |
|  | PART-B   | D   | OCUMENT S  | SURMISSIO     | N BY PARENT     |  |
|  | THE SELF ATTESTED COPIES OF THE FOLLOW   | WING DOCUM                                    | MENTS HAVE | BEEN SUB      | MITTED BY ME.   |  |
| S.N  | NAME OF THE DOCUME   |   |            | YES/NO/<br>NA | REMARKS         |  |
| 1  | HARD COPY (PRINT OUT ) OF THE APPLICATION  | ON FORM                                       |            |               |                 |  |
| 2  | BIRTH CERTIFICATE  |   |            |               |                 |  |
|  | RESIDENCE CERTIFICATE  |   |            |               |                 |  |
| 4  | RENT AGREEMENT WITH PHOTO ID OF LAND   |   |            |               |                 |  |
| 5  | LPG CARD / ELECTRIC BILL IN THE NAME O F   | G CARD / ELECTRIC BILL IN THE NAME O F PARENT |            |               |                 |  |
| <u>6</u><br>7  | AADHAR CARD OF CHILD & PARENT  |   |            |               |                 |  |
| 8  | BLOOD GROUP REPORT OF THE CHILD  |   |            |               | ,               |  |
| 9  | THREE PASSPORT SIZE COLOUR PHOTO OF THE  |   |            |               | - '             |  |
| 10   | SELF DECLARATION ABOUT DISTANCE (APPLI   |   |            |               |                 |  |
| 11   | CASTE CERTIFICATE (SPECIFY WHETHER IN NAME OF  |   |            |               |                 |  |
| 12   | UNDERTAKING IF CASTE CERTIFICATE IS IN THE NAME OF PARENT  SERVICE CERTIFICATE FROM DDO IN PRESCRIBED FORMAT |   |            |               |                 |  |
| 13   | FRONT-PAGE OF SERVICE BOOK WITH ORIGIN   |   |            |               |                 |  |
| 14   | LATEST PAY SLIP  | TAL SIGN OF L                                 | JDO        |               |                 |  |
| 15   | AFFIDAVIT FOR SINGLE GIRL CHILD ( Date of  | issue in rema                                 | rk)        |               |                 |  |
|  | UNDERTAKING OF SUBMISSION OF CORRECT INFO  |   |            |               | •               |  |
|  | ÷  |   |            |               |                 |  |
|  | - v :  |   |            |               | **              |  |
|  |  |   |            |               |                 |  |
|  |  |   |            |               | ENT WITH DATE   |  |
| -  | PART-C FOR THE VERIFYING OFFICER   |   |            |               |                 |  |
| AII  | the documents mentioned above ha   | ave been s                                    | submitted  | by the F      | Parent &        |  |
| hav  | have been verified by us from the original and found with the following                                      |   |            |               |                 |  |
| ren  | emark (Specify whether Admission is Approved / Rejected  |   |            |               |                 |  |
|  | VERIFYING OFFICER -1 VERIFYING OFFICER -2  |   |            |               | OFFICER -2      |  |
| Re   | Remark VERNITING OFFICER -2  |   |            |               | 22              |  |
|  |  |   |            |               |                 |  |
| SIGN   |  |   |            |               |                 |  |
|  |  |   |            |               | ~               |  |
|  |  |   |            |               |                 |  |
| !  | SIGN   |   |            |               |                 |  |
|  |  |   |            |               | 1:              |  |
|  | ADMISSION I/C  |   | COLINI     | TEDCIONI      | TD DV DDING     |  |
|  | 7,5,11,55,014 1/ C   |   | COOM       | CKOIGIAI      | ED BY PRINCIPAL |  |

## **UNDERTAKING**

## (Furnishing Information and submission of documents)

| Ĭ ·  | (Name of the Parent) do hereby        |                                 |  |  |  |
|--|---------------------------------------|---------------------------------|--|--|--|
| declare that all the information provided by me  | e at the time of ap                   | pplying for admission into      |  |  |  |
| Classfor the session 2021-22 in k                | Kendriya Vidyala                      | ya Boudh in respect of my       |  |  |  |
| Son/Daughter                                     | · · · · · · · · · · · · · · · · · · · | (name of the Child)             |  |  |  |
| which are in the print out of the online/offline | admission form                        | submitted by me are true and    |  |  |  |
| correct to the best of my knowledge and belie    |                                       |                                 |  |  |  |
| submitted by me at the time of admission are     |                                       |                                 |  |  |  |
| information and/or documents submitted by r      | me are found to be                    | e incorrect/false the admission |  |  |  |
| of my Son/Daughter will be cancelled forthy      | liable for legal action               |                                 |  |  |  |
| accordingly.                                     |                                       |                                 |  |  |  |
|  |                                       | •                               |  |  |  |
| C. L. idad day                                   |                                       | 31<br>1. • • •                  |  |  |  |
| Submitted to:                                    |                                       |                                 |  |  |  |
| The Principal                                    |                                       | \$4 6.                          |  |  |  |
| Kendriya<br>Vidyalaya                            |                                       |                                 |  |  |  |
| -Boudh   | 1                                     |                                 |  |  |  |
|  |                                       |                                 |  |  |  |
| - <b>.</b>                                       |                                       |                                 |  |  |  |
|  |                                       |                                 |  |  |  |
| Name of the Child for whom admission is s        | ought :                               |                                 |  |  |  |
| Class for which Admission is sought              | · :                                   |                                 |  |  |  |
| Registration No.                                 |                                       |                                 |  |  |  |
| Registration No.                                 | •                                     | •                               |  |  |  |
| Selected under the Category of (Pl. Mark Ti      | ick) :RTE/S                           | C/ST/OBC(NCL)/DA/General/SGC    |  |  |  |
| Place :  | *                                     | And makes                       |  |  |  |
| Place:   | 7                                     | %                               |  |  |  |
| Date :   |                                       | 7. V.                           |  |  |  |
|  | r                                     | W and                           |  |  |  |
|  | ·<br>·                                | Signature of the Parent         |  |  |  |
|  | Name :                                |                                 |  |  |  |
|  | •                                     |                                 |  |  |  |